

Ludbrooks Fabric Disposal Centre

CHARLES STREET — Phone 2 1031

Sells all 'Silk and Textiles' Fabrics including:—

SILKS — TERYLENES — TETORONS — COTTONS

At Genuine Factory Prices — These really have to be seen to be believed

ANDREW DUNCAN
PTY. LTD.

SMART SHOES for ALL OCCASIONS

WATCH OUR WINDOWS

84 George Street. Phone 2 2878

E. J. BOCK

Phone 4 1551

PAINTER and DECORATOR
3 CHARLES STREET SOUTHFOR REPAIRS AND RENOVATIONS
TOWN AND COUNTRY

DEAN'S BAKERIES

QUALITY BREAD

PROCERA, SLIMMING and DIABETIC BREADS

133 ST. JOHN ST.

SLICED & WRAPPED

66 CHARLES ST.

Phone 2 3476

a Specialty

Phone 2 3071

Lady Elizabeth
Hats

HIGH CLASS MILLINER

90 Elizabeth Street. Phone 2 3097

Louis Vermesy
UPHOLSTERER

SPECIALISTS IN ALL WORK

179 St. John Street. Phone 2 3422

ALLGOODS

132 CHARLES STREET

SPECIALISTS IN WORK CLOTHES AND FOOTWEAR

Tents, Flies and all Camping and Hiking Equipment

YOUNGER & BROWN

PTY. LTD.

MONUMENTAL MASONS

Nunamina Avenue, Launceston

Telephone 2 2368

C. T. FINNEY & SONS

PTY. LTD.

FUNERAL DIRECTORS

16 BRISBANE ST., LAUNCESTON

Telephone 2 2368

Reeman & Manning

PTY. LTD.

44 CAMERON STREET

FOR VALIANT AND ALL
HILLMAN MODELS

Phone: 2 1957

R. H. WATSON & SON

99A St. John Street, Launceston

WATCH SPECIALISTS &
JEWELLERSDEEP CLEANING
with Higher Power, Higher Efficiency
with the
Electrolux ZC89 Cleaner

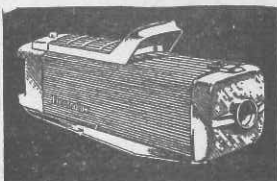
Price \$89.00

Deposit \$9.75

For Free

Demonstration

Phone 2 1751



POWELLS ELECTRIC SERVICE

69 York Street, Launceston

EXAMINER

St. John's Parish Messenger

Monthly News from the Mother Church of Launceston, Tasmania

No. 209

NOVEMBER, 1968

Rector:

Archdeacon Henry A. Jerrim,
Th.L., E.D., C.F. Phone 2 3186

Assistant Clergy:

The Reverend M. Johnson, Th. Schol.

Deaconess B. V. Robinson, Th. L.

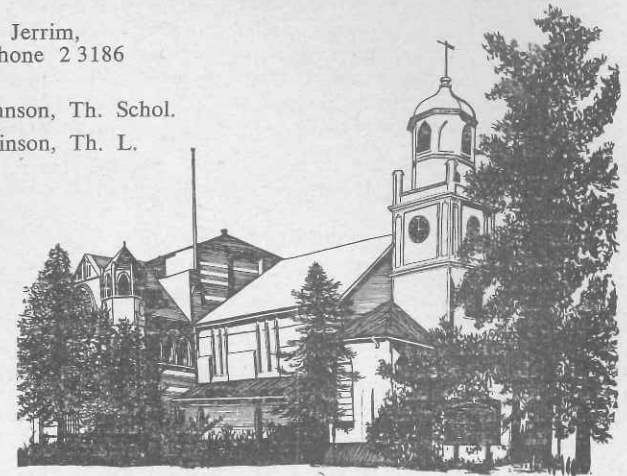
Organist:

Mr. Lindsay O'Neill,

F.R.C.O. (Ch.M.),

A.R.C.M.

Phone 31 2998



THE RECTOR'S LETTER

My Dear Friends,

The important event this month for the Diocese and for our parish will be the holding of Synod here in the week commencing 17th November. Once in every three years, it is now the custom to hold the Synod of our Diocese in Launceston. What is Synod? This is best described as the Parliament of our Church in Tasmania. It is the responsible body which meets once a year and part of its function is to decide on the various matters which relate to the good government of our Church in Tasmania. During Synod we have presented reports on every aspect of the Church's work in Tasmania.

Who attends Synod? All the clergy are automatically members of Synod and every parish is represented by laymen or laywomen. The average parish has two representatives who are elected by the parish every three years. If a parish is not self-supporting then it has only one representative in Synod. Any member of Synod has the right to send in a motion for inclusion on the Synod Agenda.

The first function associated with Synod will be Synod Evensong in St. John's Church, on Sunday evening, November 17th, at 7 p.m. This service is of course a public service to which you are all invited. The Bishop gives the first half of his address to Synod at the service. The second half is given later in the first session of Synod on Monday. We look forward to the Bishop's address this year, for no doubt there will be many references to the Lambeth deliberations.

The holding of Synod in Launceston means that there will be something like one hundred and fifty clergy and lay men and women from all parts of the Diocese in Launceston for those few days. If any parishioner would care to offer hospitality to a Synod member, I would be happy to hear from them. If you are in the position to do so, would you give this matter serious consideration?

In the past few months there has been considerable sickness amongst parishioners. I do hope that most are feeling much better now.

May God bless you all.

Yours very sincerely,

HENRY A. JERRIM.

P.S.—Our Synod representatives are Messrs. M. M. Easter and R. J. Roberts.

CALENDAR FOR NOVEMBER

November—

3 21st Sunday after Trinity.

8 a.m. Holy Communion.

9.45 a.m. Sunday School.

11 a.m. Holy Communion — Creche in
Parish Hall.

7 p.m. Evensong.

4 Monday 8 p.m. Prayer Service for the
Sick.

5 Tuesday 8 p.m. G.F.S.

6 Wednesday 10.30 a.m. Holy Communion.
2.45 p.m. M.M.A.

7 Thursday 8 p.m. Choir Practice.

9 Saturday 7.30 p.m. Youth Club.

10 22nd Sunday after Trinity.

8 a.m. Holy Communion.

9.45 a.m. Sunday School.

11 a.m. Matins.

7 p.m. Evensong.

11 Monday 2.45 p.m. Hospital Auxiliary at
Mrs. Holyman's home.

12 Tuesday, 6 p.m. Men's Fellowship and Tea.

13 Wednesday 10.30 a.m. Holy Communion.
7.30 p.m. Vestry.14 Thursday 8 p.m. Choir Practice. 8 p.m.
Women's Guild at Mrs. Palliser's home.16 Saturday, Working Bee Kelso. 7.30 p.m.
Youth Club.

17 Synod Sunday

8 a.m. Holy Communion and Communion
Breakfast.

9.45 a.m. Family Service.

11 a.m. Holy Communion.

4 p.m. Thanksgiving Service in C.M.S.
House.7 p.m. Synod Evensong. Preacher, The
Bishop.

18 Monday, Synod.

19 Tuesday, Synod.

- 20 Wednesday, Synod.
 21 Thursday, 8 p.m.: Choir Practice.
 8 p.m. Annual Meeting of St. Luke's Hospital Board.
 23 Saturday, 7.30 p.m. Youth Club.
 24 **24th Sunday after Trinity.**
 8 a.m. Holy Communion.
 9.45 a.m. Sunday School.
 11 a.m. Matins.
 7 p.m. Evensong "Twenty and Over Club"
 25 Monday 8 p.m. Ruri-decanal Conference.
 26 Tuesday 8 p.m. Evening Mothers' Union.
 27 Wednesday 10.30 a.m. Holy Communion.
 28 Thursday 2.30 p.m. Mothers' Union Festival.
 8 p.m. Choir Practice.
 29 Friday 8 p.m. Mothers' Union Picture Evening.
 30 Saturday 7.30 a.m. Holy Communion.
 St. Andrew's Day.
 7.30 p.m. Youth Club.

December—

- 1 **Advent Sunday**
 8 a.m. Holy Communion.
 9.45 a.m. Sunday School.
 11 a.m. Holy Communion.
 7.30 p.m. Evensong.

ST. JOHN'S EVENING MOTHERS' UNION

The next meeting of the St. John's Evening Mothers' Union will be held on the **fourth** Tuesday in November—the 26th. Please note the change due to Synod in Launceston the previous week. We hope that Mrs. Holyman will be available and a start made on a banner for our link branch at Honiara. The creche will be conducted on November 3rd by Mrs. Atherton and Mrs. Boon for 11 a.m. service. Parents are invited to leave their children in the Kindergarten Hall during the service.

ST. JOHN'S AUXILIARY TO ST. LUKE'S HOSPITAL

The President (Mrs. H. Holyman) has invited members of the Auxiliary to her home in Riverdale Grove on Monday, 11th November, to a Luncheon commencing at 12.30 p.m. The final meeting for the year will follow.

Members have been particularly busy this month and the results have been particularly gratifying.

Firstly, a Children's Mannequin Parade arranged by the Secretary, Mrs. Palliser. Proceeds were \$75.80 cents.

The Annual Morning Tea held at Mrs. Holyman's home realised \$270.30 (including donations).

Our sincere thanks to all members and friends for their help and co-operation at these functions.

On St. Luke's Day, October 18th., Mesdames Cox, Dodery, Palliser and Miss Lockwood visited the Hospital, leaving flowers for each ward.

WOMEN'S GUILD

The final meeting of the Guild for the year will be held at the home of Mrs. H. D. Palliser, 3 Wyett St., on Thursday, 14th November, commencing at 8 p.m. Supper Hostesses, Mesdames Ford, Clarke and Miss Stevens.

Catering arrangements during Synod will be undertaken by members of the Guild. On Thursday, December 12th., members will arrange and assist at a table for the Annual Old Folks' Tea, being held in the Parish Hall.

Material for table cloths, two stainless steel jugs and two boilers have been purchased for use in the kitchen.

We hope you are putting aside and keeping for us any spare articles for our "White Elephant Stall" in the New Year. Thank you.

M.M.A.

On Wednesday, November 6th at 2.45 p.m., M.M.A. will hold its final meeting of the year in the form of a social afternoon and we will have as our guest Mrs. R. MacLeod who will show slides of the wonderful works being done in the Leper missions. There will be a nice afternoon tea and we would like all members to bring along friends. A hearty invitation is extended to any ladies who would care to come and enjoy the afternoon with us.

MOTHERS' UNION

The Mothers' Union Festival will be held on Thursday 28th November, commencing with a Service in the Church at 2.30 p.m. Will all members please bring some afternoon tea.

On Friday, 29th November, at 8 p.m. at the home of Mrs. J. Gerrard, 6 Stewart St., a Picture Evening will be held in aid of our "Sick Fund". All welcome.

CHRISTMAS BOWL

Across the world, human suffering outstrips all current attempts to relieve it. Past efforts have achieved positive results—but vast areas of human need remain untouched. We must do more. That is why Inter-Church Aid is issuing its biggest challenge yet to the churches.

Inter-Church Aid is calling on Australian Christians to give \$1,000,000 to relieve human suffering.

That is the target set for the 1968 Christmas Bowl. Every Christian in Australia must share if it is to be met.

Why such a high target? Because nothing less than \$1,000,000 will enable the churches to make a realistic impact on human need around the world in 1969.

This has been made obvious by the requests of churches in Asia, Africa and Latin America. They have drawn up detailed plans for projects designed to meet some of the appalling needs around them. All these projects have been examined and approved internationally as being efficient, realistic and of top priority. And every cent of \$1,000,000 is needed to carry them out.

The Million-Dollar-Bowl will:

- dig wells, extend irrigation and produce fertilisers in India, Indonesia and Central Africa;
- care for and permanently resettle some of the 1,000,000 refugees in Vietnam and the Middle East;
- enable up to 200 Australian teachers, tradesmen, nurses, doctors, agriculturalists, social workers and volunteers to serve overseas;
- set up social welfare and vocational training programmes in South-East Asia and Africa;
- provide emergency help in cases of natural disasters;
- help young churches develop new forms of mission and training for their members.

SHOULD WE CELEBRATE CHRISTMAS?

The Director of Inter-Church Aid for the Australian Council of Churches, the Rev. E. H. Arblaster, said this month, "It would be better for us not to celebrate Christmas at all, than to do so and ignore our brothers in need."

"Either we take the Church's work in this area seriously, or we cut ourselves off from the world and from God," he added.

"Our faith in Jesus Christ compels us to believe that all people matter", Mr. Arblaster said. "A million dollars is needed now so that the church can effectively express that faith and help close the widening gap between the world's rich and poor."

Each year Inter-Church Aid gives backing to self-help projects designed to overcome poverty, suffering and despair in more than 50 countries.

We know the aid gets there. We know it's helping new things to happen. We know we are not doing enough. How do we know?

Every aid operation financed from your contribution to the Christmas Bowl has been planned, budgetted, studied for maximum effectiveness before a cent of aid money is spent.

In India, Malawi, Malaysia or anywhere else, the local churches decide what ought to be done and how. The World Council of Churches provides technical advice and continuing oversight.

Christian churches carry out the aid programmes. But need, not creed, is the basis of their assistance.

A detailed list of projects for each year is available from the Inter-Church Aid office in your State. The office will also provide details of annual expenditure.

TALK OR ACTION

The following article by the Revd. A. V. Maddick contains some stimulating thoughts. Mr. Maddick, formerly of Launceston, has been appointed Vicar of St. John's, Toorak, Victoria.

Why doesn't the Church do something but talk?

Heard that before? Talk Talk! Talk! Conferences, Consultations, Seminars, Discussions, Teach-ins — we've tried them all. We organise them on a ground roots level, on a world level, and still we talk.

We have so conditioned ourselves that once a resolution is passed we tend to think all the action necessary has been taken. So many are the words spoken that sometimes the message of the conference itself is lost. Have we heard the message of Lambeth—"The Renewal of the Church"—or the message of Uppsala—"All things new"?

No wonder, therefore, that 50 youth delegates at Uppsala who staged a sit-in said, "We want the Council to realise that we will not be content with just words—the churches must now take action on the resolutions they have passed, and the reports that they have accepted."

Of the wave of defeatism which has swept the world-wide Church in the 'sixties there are unhappily only too much evidence. Secularism has gnawed at our vitals, muting the clarion call to belief in the supernatural. Religion has become for so many an extra which can be easily dispensed with, that this climate has infected Anglicans, seldom noted for their strong church-going.

We have been inclined to sublimate witnessing to the Faith into, what Professor William Barclay in a television discussion with Malcolm Muggeridge said is a spirit of serving and caring which forgets the soul in its concern for the body and the mind.

But have we done nothing?

Generalisations are invariably false. The cry of despair for the Church to do something but talk is as false as it is unjust.

We have dampened the voice of evangelism. So uncomfortable do we feel that we rail on those who make a call to evangelism. In his "Include me out", Colin Morris writes, "Let it be so much as whispered that Billy Graham is en route for Britain to conduct evangelical meetings, and some of the best brains in the Church mobilise themselves to do a demolition job on him."

Parish missions, even of a teaching nature, are a rarity in to-day's parish life.

We need to take evangelism much more seriously. Is it not our prime task, our basic responsibility? A quiet reading of John Scott's "Our Guilty Silence" (Christian Foun-

dation series—Hodder and Stoughton) would supply a healthy corrective and perhaps needed action.

We have become an ally in the world revolution in our caring for the needy. The splendid service which the Church does even in a welfare state receives all too little publicity. So much is quietly, unostentatiously done, that many Christians are completely unaware of what their Church is currently doing.

On a world basis, what do those who make the baleful cry for a Church to do something, know of Inter-Church Aid?

But do we care sufficiently in the local church? Can the perplexed find understanding in our midst? Does the stranger find a welcome, the needy sympathy, the desperate help?

Quite recently two boys from one of our Technical Schools decided to attend morning service. They had more or less combed their hair, and their jeans were relatively tidy. An older sister at the church door, seeing them hesitate before they entered, got in first. "We don't want your kind here."

Priests who made demands, in this secular age, of those who come for the occasional services of the Church, may not say just this, but their attitude might just as well.

We need to take this more seriously.

We hear a great deal about ecumenicity to-day. It's the insubject. Yet we proceed on leaden feet. As the Editor of one of our Church papers said to me this afternoon, "If the next ten years doesn't see some form of Church union, it will be off—perhaps for decades."

I know that there are other points of view, but I wonder how much longer we can hedge the Lord's Table around with manmade ordinances? Some believe that intercommunion cannot be the means to unity; it must be the end. Even Archbishop William Temple agreed with this. But there are others who feel differently, and mercifully their voice is both being heard and listened to with greater respect.

WORLD MISSION

That among the five bishops who voted at Lambeth against a greater understanding of this matter, were three Australians, is scarcely encouraging for our world vision.

We need to take this matter much more seriously.

BAPTISMS

Kim Maree Webb, Terrie Caroline Spencer, Mervyn John McIntosh, Stephen John Broad, Timothy Lance Broad, Davena Eve Thomas, Anthony Michael Spencer, Michael Morrisby, Marianne Ruth Broad.

MARRIAGES

Robert William Clark and Vicki Lorraine Moss, David Robert Pickett and Noelene Norah Woodard, Neal Francis Carter and Helen May Rawnsley, Rodney Douglas Smith and Sandra Maree Wesley, Ronald Thomas Byron and Kay Margaret Kettle, Stanley John Holden and Aileen Kaye Faulkner, Allan Ross Clark and Rose Lorraine Wallace, Graeme Leonard Eberhardt and Marilyn Irene Preece, Geoffrey Maxwell Hillier and Diane Elizabeth Sherriff, Ian Keefer Madsen and Diane Jean Austin, Trevor Ross Hamblin Cox and Heather Christine Bruce.

BURIALS

Gladys Rowena Weavell, Dora Sophia Newton, Edwin Keith Cassidy, John Leslie Steer, Errol William Grueber, Louisa Jane Henigan, Arthur Wesley Eyles.

We extend our sincere sympathy to all those who have been bereaved.

CLEAN-UP-DAY WORKING BEE, KELS0

Saturday, 16th November
 Leave St. John Car Park 9 o'clock